

**Nebraska Children's Commission**  
**Psychotropic Medication Committee Meeting**  
August 4, 2016  
10:00 a.m. – 12:00 p.m.  
Nebraska State Bar Association  
635 S. 14th Street, Suite 200, Lincoln, NE 68508

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|--------------|--|-------------------------------|
| <b>I.</b>    | Call to Order  | Gregg Wright                  |
| <b>II.</b>   | Roll Call  | Amanda Felton                 |
|              | <b>a.</b> Notice of Publication  |                               |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information   |                               |
| <b>III.</b>  | Approval of the Agenda   | Gregg Wright                  |
| <b>IV.</b>   | Approval of May 5, 2016 Meeting Minutes  | Gregg Wright                  |
| <b>V.</b>    | Welcome and Introductions  | Gregg Wright                  |
| <b>VI.</b>   | Co-Chair Report  | Paula Wells and Gregg Wright  |
|              | <b>a.</b> Update from Commission Annual Retreat  |                               |
|              | <b>b.</b> Youth Bill of Rights   |                               |
| <b>VII.</b>  | Status of Action Items   | Paula Wells                   |
|              | <b>a.</b> Addition of New Committee Members ( <b>Action Item</b> )   |                               |
|              | <b>b.</b> Creation of a flow chart detailing emergency contact protocol for foster youth entering emergency care   |                               |
|              | <b>c.</b> Review of NFOCUS data on psychotropic medications  |                               |
|              | <b>d.</b> Continued review of DHHS progress in relation to Phase I Recommendations   |                               |
| <b>VIII.</b> | Update from the Division of Children and Family Services   | Alyson Goedken and Vicki Maca |
| <b>IX.</b>   | Next Steps   | Paula Wells                   |
| <b>X.</b>    | Public Comment   |                               |
|              | <b>a.</b> Public comment will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the chairperson at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                               |
| <b>XI.</b>   | New Business   | Paula Wells and Gregg Wright  |
| <b>XII.</b>  | Upcoming Meeting Planning  | Paula Wells and Gregg Wright  |
| <b>XIII.</b> | Adjourn  |                               |