

## Strengthening Families Act (SFA) Committee Meeting

February 8, 2018

1:00 – 3:00 p.m.

Southeast Community College, Rooms U-104 & 106

8800 O Street, Lincoln, NE 68520

### AGENDA

- |              |  |                           |
|--------------|--|---------------------------|
| <b>I.</b>    | Call to Order  | Vernon Davis              |
| <b>II.</b>   | Roll Call and Introductions  | Amanda Felton             |
|              | <b>a.</b> Notice of Publication  |                           |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information   |                           |
| <b>III.</b>  | Approval of the Agenda ( <b>Action Item</b> )  | Vernon Davis              |
| <b>IV.</b>   | Approval of November 1, 2017 Meeting Minutes ( <b>Action Item</b> )  | Vernon Davis              |
| <b>V.</b>    | Co-Chair Report  | Vernon Davis              |
| <b>VI.</b>   | Legislative Update   | Bethany Connor Allen      |
| <b>VII.</b>  | Department of Health and Human Services Update   | Stacy Scholten            |
| <b>VIII.</b> | Court Implementation Project – Know your Rights Guide  | Traci Webber              |
| <b>IX.</b>   | Probation Update   | Jim Bennett               |
| <b>X.</b>    | Subcommittee Updates   |                           |
|              | <b>a.</b> APPLA Subcommittee   | Crystal Aldmeyer          |
|              | <b>b.</b> Court Implementation Subcommittee  | Heather Colton            |
|              | <b>c.</b> Trafficking Subcommittee   | Erin Aliano & Nikki Novak |
| <b>XI.</b>   | New Business   | Vernon Davis              |
| <b>XII.</b>  | Public Comment   |                           |
|              | Public comment will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the chairperson at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                           |
| <b>XIII.</b> | Next Steps   | Vernon Davis              |
|              | <b>a.</b> Upcoming Meeting Planning  | Vernon Davis              |
|              | <b>b.</b> Meeting Dates:   |                           |
|              | <b>i.</b> April 12, 2018 from 1:00 – 3:00pm  |                           |
|              | <b>ii.</b> July date TBD based on Doodle Poll  |                           |
|              | <b>iii.</b> October 11, 2018 from 1:00 – 3:00pm  |                           |
| <b>XIV.</b>  | Adjourn  |                           |